



# THE STATE OF NEW HAMPSHIRE

## Water Council

**John A. Gilbert, Chairman**

PO Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://www.des.nh.gov/councils/>

## NOTICE OF MEETING

**Wednesday, March 12, 2014**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, March 12, 2014 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of October 9, 2013 Council Meeting
2. Report from Commissioner Burack
3. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
4. New Business
  - a. Env-Wq 909 Certification Youth Skill Camps
  - b. Env-Wq 901-908 Youth Recreational Camps  
*[Selina Makofsky and Jocelyn Weldon, Drinking Water and Groundwater Bureau]*
5. Old Business
6. Next Meeting
7. Adjournment